

**BOARD OF
COMMISSIONERS
BUDGET WORK
SESSION
MAY 17, 2021
1:00 PM**



**R. Jay Foster Hall of
Justice Womack
Building Columbus, NC**

-
1. Call to Order - Chairman Melton.
 2. Scheduled Departments
 - A. Public Schools - Aaron Greene, Superintendent Polk County Schools.
PG 36 Education Public Schools (10 - 5910)
 - B. Sheriff's Department - Sheriff Wright.
PG 17 Sheriff (10 - 4310)
PG 18 School Resource Officers (10 - 4311)
PG 19 Jail (10 - 4320)
PG 20 911 Communications (10 - 4325)
PG 22 Animal Control (10 - 4340)
 - C. Board of Elections - Cliff Marr.
PG 13 Elections (10 - 4170)
 - D. Emergency Medical Services (EMS) - Michael Crater.
PG 25 EMS (10 - 4370)
 - E. Health and Human Services Agency (HHSA) - Joshua Kennedy.
PG 49 Transportation Operations (20 - 4520)
PG 50 Transportation Administration (20 - 4521)
PG 51 Health Department (20 - 5110)
PG 52 Drug Free Community (20-5115)
PG 53 Senior Services (20 - 5169)
PG 54 Department of Social Services (DSS) (20 - 5300)
PG 56 Veterans Services (20 - 5820)
 - F. Human Resources - Tommy Oakman.
PG 8 Human Resources (10-4135)
 - G. Maintenance - Mickey Edwards.
PG 15 Maintenance (10 - 4190)
 - H. Management Information Systems (MIS) - Bruce Yelton.

PG 16 MIS - IT (10 - 4210)

I. Solid Waste - Larry Walker.

PG 65 Landfill (51 - 4720)

J. Building Inspections - David Gosnell.

PG 23 Building Inspections (10 - 4350)

K. Emergency Management - Fire Marshal - Bobby Arledge.

PG 21 Emergency Management/Fire Marshal (10 - 4330)

3. Other Departments, or Agencies

A. Fire and Rescue Advisory Committee (FRAC) discussion - Manager Pittman.

4. Revenue Neutral Property Tax Rate Discussion

5. Adjournment

POLK COUNTY BOARD OF COMMISSIONERS

AGENDA ITEM

May 17, 2021 Regular Meeting

Agenda Item#: J.

Suggested Motion:

PG 23 Building Inspections (10 - 4350)

POLK COUNTY BOARD OF COMMISSIONERS

AGENDA ITEM

May 17, 2021 Regular Meeting

Agenda Item#: K.

Suggested Motion:

PG 21 Emergency Management/Fire Marshal (10 - 4330)

POLK COUNTY BOARD OF COMMISSIONERS

AGENDA ITEM

May 17, 2021 Regular Meeting

Agenda Item#: A.