

**BOARD OF
COMMISSIONERS
SPECIAL MEETING
JUNE 5, 2024
4:00 PM**



**R. Jay Foster Hall of
Justice - Womack
Building**

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1. Call to Order - Chairman Yoder
 2. Invocation - Chairman Yoder
 3. Pledge of Allegiance - Commissioner Moore
 4. Agenda Item
 - A. Presentation of the Proposed St. Luke's Sublease of County Lease and exhibits thereto - Christine Stewart, AdventHealth.
 5. Citizen Comments on Agenda Items
 6. Commissioner Comments
 7. Adjournment